



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

OCT 16 2015

33-15-0961

Office of the Speaker
Judith T. Won Pat, Ed.D

Honorable Judith T. Won Pat, Ed.D.
Speaker
I Mina'trentai Tres Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, GU 96910

Date: 10/16/15
Time: 4:00 PM
Received By: [Signature]

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Annabelle M. Dancel
POSITION: Member, Guam Housing and Urban Renewal Authority Board (to fill the unexpired term of Luis Paulino)
TERM LENGTH: September 26, 2015 – March 30, 2016

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

RAY TENORIO
I Maga'låhen Guåhan Para Pago
Acting Governor of Guam

2015 OCT 16 PM 4:32

0961



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam.

OCT 16 2015

Annabelle M. Dancel

Dear Ms. Dancel:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who have the courage to make tough decisions for the good of all our people. I hereby reappoint you to serve in the Calvo-Tenorio administration as:

Member, Guam Housing and Urban Renewal Authority Board
Term Length: September 26, 2015 – March 30, 2016

This reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please contact the Office of the Governor at 472-8931 for further processing.

Senseramente,



RAY TENORIO
Acting Governor of Guam





OFFICE OF THE GOVERNOR
GUAM

Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

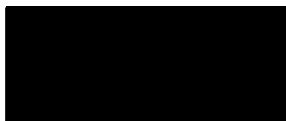
NOMINEE INFORMATION

Last Name **DANCEL** First **ANNABELLE** M.I. **M** Date **10.08.2015**

Address



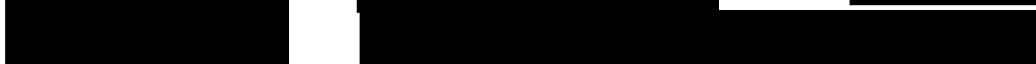
City



ZIP



Phone



Position to which Appointment is Made

Guam Housing and Urban Renewal Authority

Are you a citizen of the United States?

YES

NO

If no, are you authorized to work in the U.S.?

YES

NO

EDUCATION

High School **CAMALINE COLLEGE HIGH SCHOOL** City/State **TARLAC, P.I.**

From **1961** To **1965** Did you graduate? YES NO Degree **BSEE**

College **UNIV. of THE EAST** City/State **MANILA, P.I.**

From **1965** To **1969** Did you graduate? YES NO Degree

EDUCATION

Graduate School		City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree
Other Degree		City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree

EMPLOYMENT HISTORY

(1) Present Employer		Position	
Address		Dates Held	
(2) Previous Employer	MCDONALD'S OF GUAM	Position	GENERAL MANAGER
Address	1901 RT. 16 DEDEDO	Dates Held	
(3) Previous Employer		Position	
Address		Dates Held	
(4) Previous Employer		Position	
Address		Dates Held	
(5) Previous Employer		Position	
Address		Dates Held	

PRIOR GOVERNMENT OF GUAM SERVICE

Agency	N/A	Phone	
Address			
Job Title		From:	To

PRIOR GOVERNMENT OF GUAM SERVICE

Agency Phone
Address
Job Title From: To

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency N/A Phone
Address
Job Title From: To

Agency Phone
Address
Job Title From: To

TRAINING

Institute/Seminars/On-the-Job Training:	Date
LEADERSHIP	1980
EQUAL OPPORTUNITY	1990
ETHICS	1990
SAFETY & SECURITY	1990
FOOD SERVICE	1990

AWARDS

List all educational, professional, civic awards, and recognition for public service:

SEE ATTACHMENT

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organization, activities participated in, offices held:

SEE ATTACHMENT

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities, participated in, offices held

SEE ATTACHMENT

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (PLEASE ATTACH FORM DD-214)

Branch	***** N/A *****	From	To
Rank at Discharge		Type of Discharge	

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: _____

Date of Conviction: _____

Specific infraction committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



Statement of Financial Interests
(Required by 4 G.C.A. § 13104.1)

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: ANNABELLE DANCEL M.

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest

Signature

10-12-15
Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature

A handwritten signature in cursive script, appearing to read "M. Paul".

Date 10-12-15



SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370
Fax (671) 472-2856

DANIELLE T. ROSETE
Clerk of Courts

Name: **ANNABELLE M. DANCEL**

SS#:

ID#

Date of Birth:

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

- A. No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page 1 of 1

Civil Cases:

- A. No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page 1 of 1

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 10/15/2015

DANIELLE T. ROSETE
Clerk of Courts

BY: **DOMINGO M. NEGO**
Deputy Clerk

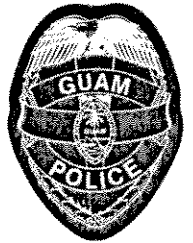
Prepared By: **BAE**



The absence of an original Court Seal invalidates this document




**Government of Guam
 GUAM POLICE DEPARTMENT
 RECORDS & IDENTIFICATION SECTION
 P.O. Box 23909
 Guam Main Facility, Guam 96921**



October 14, 2015

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Annabelle DANCEL		
DATE OF BIRTH:	██████████	FINGERPRINT #:	██████████
	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

Handwritten signature/initials

By Direction: rma

The absence of an original GUAM POLICE seal invalidates this police clearance.
 REVISED 08/11/15

**JOSEPH I. CRUZ
 Chief of Police**



ANNABELLE DANCEL

FOR 2ND VICE GOVERNOR

LIONS CLUB INTERNATIONAL, DISTRICT 204



OCCUPATION: RESTAURANT MANAGER
MCDONALD' S OF GUAM, HARMON

LIONS CLUB INTERNATIONAL, DISTRICT 204:

- LY 2008 – 2009 : REGION I ZONE II CHAIR, DIST. 204
- LY 2008 – 2009 : IMMEDIATE PAST PRESIDENT, GUAM LATTE STONE LIONS CLUB
- LY 2007 - 2008 : WOMEN'S MEMBERSHIP & PARTICIPATION COMMITTEE
- LY 2007 – 2008 : LEADERSHIP TRAINING CONDUCTED IN THE UNIVERSITY OF GUAM
- LY 2007 – 2008 : DISTRICT 204 CONVENTION, GUAM
- LY 2007 – 2008 : PRESIDENT, GUAM LATTE STONE LIONS CLUB
- LY 2006 – 2007 : DISTRICT 204 CONVENTION , SAIPAN
- LY 2006 – 2007 : PUBLIC RELATION OFFICER, DIST. 204
- LY 2006 – 2007 : SPONSORED THE CHARTERING OF THE GUAM SPIRIT LIONS CLUB
- LY 2006 – 2007 : PRESIDENT, GUAM LATTE STONE LIONS CLUB
- LY 2005 – 2006 : WOMEN'S MEMBERSHIP & PARTICIPATION COMMITTEE
- LY 2005 – 2006 : TREASURER, GUAM LATTE STONE LIONS CLUB
- LY 2004 – 2005 : OSEAL CONVENTION, MANILA, PHILIPPINES
- LY 2004 – 2005 : MERL TRAINING, DIST. 204
- LY 2004 – 2005 : ASST. SECRETARY, DIST. 204
- LY 2004 – 2005 : MEMBER, GUAM RAINBOW LIONS CLUB
- LY 2003 – 2004 : SECRETARY, GUAM RAINBOW LIONS CLUB

AWARD – THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS:

- LY 2005 – 2006 : MELVIN JONES FELLOW
- LY 2004 – 2005 : MOST PROMISING LION AWARD

COMMUNITY INVOLVEMENT:

- 2007 – PRESENT : MEMBER, GUAM COUNCIL WOMEN'S CLUB
- 2006 – PRESENT : MEMBER, INTERNATIONAL WOMEN'S CLUB
- 2006 – PRESENT : BOARD MEMBER, GHURA
- 2006 – 2008 : PRESIDENT, SOCIETY OF FAMILIES & FRIENDS ON GUAM
- 2004 – 2006 : TREASURER, SOCIETY OF FAMILIES & FRIENDS ON GUAM

Other Community Services Affiliations:

2013 - 2014: District Governor, LCI, District 204

2014 - Present: Immediate Past District Governor, LCI,
District 204

2014 - Present: Member, GMH Volunteer Association

2012 - 2013: 1st Vice District Governor, LCI, District 204

2011 - 2012: 2nd Vice District Governor, District 204

2008 - 2009: Zone Chairperson, LCI, District 204